



FACULTY PUBLICATIONS

2016-17

A Selection of Publications by the
PERKINS SCHOOL OF THEOLOGY FACULTY





WILLIAM J. ABRAHAM

Albert Cook Outler Professor of Wesley Studies

Aldersgate and Athens: John Wesley and Foundations of Christian Belief. Waco, Texas: Baylor University Press, 2010.

Crossing the Threshold of Divine Revelation. Grand Rapids: Eerdmans, 2006.

Divine Revelation and the Limits of Historical Criticism. Oxford: Oxford University Press, 2000.

Canon and Criterion in Christian Theology: From the Fathers to Feminism. Oxford: Clarendon Press, 1998.

The Logic of Evangelism. Grand Rapids: Eerdmans, 1989.



PAUL BARTON

Professor of Christian History and Missiology; Director of the Hispanic/Latin@ Ministries Program; Director of United Methodist Regional Course of Study School

Theological commentary on John 12:12-19; John 12:20-26; and John 12:27-36a. In *Feasting on the Gospels—John, Volume 2: A Feasting on the Word Commentary.* Eds. Cynthia A. Jarvis and E. Elizabeth Johnson. Louisville, Ky.: Westminster John Knox Press. June 2015.

“Letter to the Editor.” In *Trust Magazine.* Fall 2012.

“Latina Protestants’ Participation in Evangelistic Witness: An Alternative Concept of Evangelism.” In *Methodist History.* Vol. 50, no. 2 (January 2012), 79-96.

“Hispanic Ministry Requires Diverse Forms of Ministry.” In *Rathervue* (the semi-annual publication of Seminary of the Southwest). December 2011 issue.

“Latino American Religion: Mainline Protestants.” In *Encyclopedia of Religion in America.* Edited by Charles H. Lippy and Peter W. Williams. Washington, DC: CQ Press, 2010.



O. WESLEY ALLEN JR.

Lois Craddock Perkins Professor of Homiletics

Preaching and the Human Condition: Loving God, Self, and Others. Nashville: Abingdon Press, 2016.

The Sermon without End: A Conversational Approach to Preaching, co-authored with Ronald J. Allen. Nashville: Abingdon, 2015.

Moving Beyond Heterosexism in the Pulpit, co-authored with Emily Askew. Eugene, Ore: Cascade/Wipf & Stock, 2015.

Reading the Synoptic Gospels: Basic Methods for Interpreting Matthew, Mark, and Luke. Revised and Expanded. St. Louis: Chalice Press, 2013.

Matthew. Fortress Biblical Preaching Commentaries. Minneapolis: Fortress, 2013.



KAREN BAKER-FLETCHER

Professor of Systematic Theology

Dancing with God: A Womanist Perspective on the Trinity. St. Louis: Chalice Press, 2007.

Sisters of Dust, Sisters of Spirit: Womanist Wordings on God and Creation. Minneapolis: Fortress Press, 1998.

A Singing Something: Womanist Reflections on Anna Julia Cooper. Crossroad/Herder and Herder, 1994.

My Sister, My Brother: Womanist and Xodus God-Talk. Garth Kasimu Baker-Fletcher, contributor. Bishop Henry McNeal Turner Sojourner Truth Series in Black Religion, No.12. Maryknoll, New York: Orbis Books, 1997.



CHRISTOPHER S. ANDERSON

Associate Professor of Sacred Music

Twentieth-Century Organ Music. Ed. Christopher Anderson. Routledge Studies in Musical Genres. New York and London: Routledge, 2012.

“Felix Mendelssohn Bartholdy und Friedrich Schleiermacher: zur musikalischen Theologie des Paulus.” In *Musik, Kirchenmusik, Theologie. Festschrift Christoph Krummacker zum 65. Geburtstag* (München: Strube, 2014). 143–91.

Max Reger at SMU (Soundboard label). Op. 135b, 59/2, 67/3, and 57 on the C. B. Fisk organ op. 101 of Caruth Auditorium and the Aeolian-Skinner/Schudi/Dupont organ of Perkins Chapel. Fall 2009.

“Noch einmal Max Reger und Karl Straube: Gedanken über die bekannte Zusammenarbeit vor dem Hintergrund eines werdenden Straube-Bilds.” In *Reger-Studien 9. Konfession – Werk – Interpretation. Perspektiven der Orgelwerke Max Regers. Kongressbericht Mainz 2012.* Stuttgart: Carus, 2013. 229–46.

“In Bach’s Spirit: Karl Straube’s Liszt Editions and Their Background.” *The Organ Yearbook* 41 (2012). 115–36.



TED A. CAMPBELL

Professor of Church History

A Deeper Christian Faith. Eugene, Ore.: Wipf and Stock Publishers, 2016.

Letters, 1756-1765. Ed. Ted A. Campbell. Vol. 27 of the Bicentennial Edition of the Works of John Wesley. Nashville: Abingdon Press, 2015.

The Sky is Falling, The Church is Dying, and Other False Alarms. Nashville: Abingdon Press, 2015.

The Autobiography of William Stevenson. Ed. Ted A. Campbell. Dallas: Bridwell Library, 2015.

Wesleyan Beliefs: Formal and Popular Expressions of Core Teachings of Wesleyan Communities. Nashville: Kingswood Books, 2010.



CARLOS F. CARDOZA-ORLANDI
Professor of Global Christianities and
Mission Studies

From All Nations to All Nations: A History of the Christian Missionary Movement. Co-authored with Justo L. González. Nashville: Abingdon Press, 2013.

“Prophetic Dialogue from a Historical Perspective: Bending Time in History to Rediscover the Gospel.” *Missiology* 41.1 (2013): 22–24.

“Postcolonial Insights for Religious Leadership.” In *Religious Leadership: A Reference Handbook*. Vol. 2:731–735. Ed. Sharon Henderson Callahan. SAGE Reference Series. Los Angeles, California: Sage Publications, 2013.

“¿Por qué es importante para la comunidad cristiana el diálogo inter-religioso? Un peregrinaje de fe y misión cristiana en el encuentro, intercambio e interacción con otras religiones.” *Tercer Simposio Gamaliel Ortiz Nieves: Diálogo inter-religioso: Hacia una ética de la responsabilidad y justicia social*. Bayamón, Puerto Rico: Editorial Isla Negra, 2013.

“Una pastoral intergeneracional: Misión y ministerio en un contexto de transición cultural e intergeneracional.” *Revista El Discipulo*. Bayamón, Puerto Rico: Iglesia Cristiana (Discipulos de Cristo), marzo 2013.



JAIME CLARK-SOLES
Professor of New Testament

Reading John for Dear Life: A Spiritual Walk with the Fourth Gospel. Louisville: Westminster John Knox Press, 2016

CEB Women's Bible. New Testament Editor and contributing author. Abingdon, 2016.

“The Gospel of Mark and Disability.” *Interpretation: a Journal of Bible and Theology*. Interpretation 70.2. April, 2016.

“Characters Who Count: The Case of Nicodemus.” Pages 126–145 in *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation*, eds. Tom Thatcher and Catrin Williams. Cambridge: Cambridge University Press, 2013.

Death and the Afterlife in the New Testament. London: T & T Clark, 2006.



CHARLES E. CURRAN*
Scurlock Professor of Human Values
*SMU Faculty member affiliated with Perkins School of Theology

The Development of Moral Theology: Five Strands. Washington, D.C.: Georgetown University Press, 2013.

The Social Mission of the U.S. Catholic Church: A Theological Perspective. Washington, D.C.: Georgetown University Press, 2011.

Catholic Moral Theology in the United States: A History. Washington, D.C.: Georgetown University Press, 2008.

Loyal Dissent: Memoir of a Catholic Theologian. Washington, D.C.: Georgetown University Press, 2006.

The Moral Theology of Pope John Paul II. Washington, D.C.: Georgetown University Press, 2005.



ISABEL DOCAMPO
Professor of Supervised Ministry

“An African Connection: Reflections on a Mission Trip.” *Brimming with God: Reflecting Theologically on Cases in Ministry*. Eds. Matthew Floding and Barbara Blodgett. Eugene, Oreg.: Wipf and Stock, 2015.

“Tracing Sister Connections: The Place of United States Latina Baptist Women in Ministry within the Overall Story of Baptist Women in Ministry.” *Review and Expositor: A Consortium Baptist Theological Journal* 13(1) Volume 110 (2013).

“Identity, God-Talk and Self-Critical Reflection in Religious Leadership: Contributions from a Latino/a Perspective.” *Journal of Religious Leadership* 11(1) (2012).

Joshua, Judges, Ruth. Immersion Bible Series. Nashville: Abingdon Press, 2012.



RUBEN L. F. HABITO
Professor of World Religions and Spirituality
Director of Spiritual Formation

Zen and the Spiritual Exercises: Paths of Awakening and Transformation. Maryknoll, N.Y.: Orbis Books, 2013.

The Gospel Among Religions: Christian Ministry, Theology and Spirituality in a Multireligious World. Ed. David R. Brockman and Ruben L.F. Habito. Maryknoll, N.Y.: Orbis Books, 2010.

Vida Zen, Vida Divina: un Dialogo entre Budismo Zen y Cristianismo. Mexico D.F.: Editorial Pax, 2008. (Spanish edition of *Living Zen, Loving God*. Wisdom Publications, 2004.)

Healing Breath: Zen for Buddhists and Christians in a Wounded World. 3rd ed., rev. Boston: Wisdom Publications, 2006.

Experiencing Buddhism: Ways of Wisdom and Compassion. Maryknoll, N.Y.: Orbis Books, 2005.



C. MICHAEL HAWN
University Distinguished Professor of Church Music; Director, Sacred Music Program

“Christian Hymnody” with Geoffrey C. Moore in *Oxford Bibliographies - Music*. New York: Oxford University Press, 2016.

“Soundscapes and Landscapes: How Place Shapes Christian Congregational Song,” in *The Changing World Religion Map: Sacred Places, Identities, Practices and Politics*, Chapter 139, Ed. Stanley D. Brunn. New York: Springer Netherlands, 2015, 2659–2679.

New Songs of Celebration Render: Congregational Song in the Congregational Song in the Twenty-First Century. Chicago: GIA Publications, Inc., 2013.

Gather into One: Praying and Singing Globally. Grand Rapids: Eerdmans, 2003.

One Bread, One Body: Exploring Cultural Diversity in Worship. Lanham, Md.: Rowman & Littlefield Publishers, 2003.



ROY L. HELLER

Associate Professor of Old Testament,
Altshuler Distinguished Teaching Professor

Conversations with Scripture: The Book of Judges. Anglican Association of Biblical Scholars Study Series. New York: Morehouse Publishing, 2011.

“What is Abimelek Doing in Judges?: A Literary/Theological Look at a Story that Doesn’t Fit.” In *Festschrift for Richard Nelson*. Ed. Brooks Schramm and K.L. Noll. Winona Lake: Eisenbrauns, 2010.

“‘But if not...’ What: The Speech of the Youths in Daniel 3 and a (Theo)logical Problem.” In *Thus Says the LORD: Essays in Honor of Robert Wilson*. Ed. John Ahn and Stephen Cook. Library of Hebrew Bible/Old Testament Studies. London and New York: T & T Clark, 2009.

Power, Politics, and Prophecy: The Character of Samuel and the Deuteronomistic Evaluation of Prophecy. Library of Hebrew Bible/Old Testament Studies. London and New York: T & T Clark International, 2006.

Narrative Structure and Discourse Constellations: An Analysis of Clause Function in Biblical Hebrew Prose. Harvard Semitic Studies 55. Winona Lake: Eisenbrauns, 2004.



SUSANNE JOHNSON

Associate Professor of Christian Education

“Education in the Image of God.” In *Theological Approaches to Christian Education*. Ed. Jack L. Seymour and Donald E. Miller. Nashville: Abingdon Press, 1990.

Christian Spiritual Formation in the Church and Classroom. Nashville: Abingdon Press, 1989.



WILLIAM B. LAWRENCE

Professor of American Church History

Ordained Ministry in The United Methodist Church. Nashville: General Board of Higher Education and Ministry, 2011.

Methodism in Recovery: Renewing Mission, Reclaiming History, Restoring Health. Nashville: Abingdon Press, 2008.

Sundays in New York: Pulpit Theology at the Crest of the Protestant Mainstream, 1930–1955. Scarecrow Press, 1996.

Connectionalism: Ecclesiology, Mission, and Identity. Ed. William B. Lawrence, Russell E. Richey, and Dennis M. Campbell. Nashville: Abingdon Press, 1997.

The People(s) Called Methodist: Forms and Reforms of Their Life. Ed. William B. Lawrence, Russell E. Richey, and Dennis M. Campbell. Nashville: Abingdon Press, 1998.



CRAIG C. HILL

Dean and Professor of New Testament

Servant of All: Status, Ambition, and the Way of Jesus. Grand Rapids, Eerdmans, 2016.



JAMES KANG HOON LEE

Assistant Professor of the History of Early Christianity

Augustine and the Mystery of the Church. Minneapolis: Fortress Press, forthcoming.

“Babylon Becomes Jerusalem: The Transformation of the Two Cities in Augustine’s *Enarrationes in Psalmos*.” *Augustinian Studies* 47: 2 (2016): 157-80.

“The Church as Mystery in the Theology of St. Augustine.” *Studia Patristica* LXX, no. 18 (2013): 381-399.



ROBERT HUNT

Professor of Christian Mission and Interreligious Relations; Director of Global Theological Education; Director, Center for Evangelism and Missional Church Studies

“Our Journey in Multifaith Education.” *Teaching in a Multifaith World*, ed. Eleazar

Fernandez, Wipf and Stock, 2016.

“Public Missiology in an Age of Anxious Tribalism,” *Missiology: An International Review*, April 2016

Muslim Ideals, Promise and Threat. Dallas: Anoesis Press, 2015.

Handbook of Popular Spiritual Movements in Malaysia, Singapore, and Indonesia, ed. Michael Poon and John Roxborough, consulting editors Loh I-to, Charles Farhadian, Robert Hunt, Daniel Wee. Center for the Study of Christianity in Asia, 2015

The Gospel and the Nations: A Documentary History of Inculturation. Maryknoll, N.Y.: Orbis Press, 2010.



TAMARA E. LEWIS

Assistant Professor of the History of Christianity

“Resisting Race: John Wesley’s Championing of Universal Human Dignity.” In *Embracing the Past-Forging the Future: A New Generation of Wesleyan*

Theology. Eds. Andrew Schwartz and John M. Bechtold. Eugene, Ore.: Wipf and Stock, 2015.



JOHN R. (JACK) LEVISON

W. J. A. Power Professor of Old Testament Interpretation and Biblical Hebrew

Forty Days with the Holy Spirit. Paraclete Press, 2015.

The Holy Spirit, Inspiration, and the Cultures of Antiquity: Multidisciplinary Perspectives, with

Jörg Frey, in collaboration with Andrew Bowden, Walter De Gruyter Publishers, 2014.

Sex, Gender and Christianity, edited with Priscilla Pope-Levison, Cascade Books, Wipf & Stock, 2012.

Fresh Air: The Holy Spirit for an Inspired Life. Paraclete Press, 2012.

Filled with the Spirit. Eerdmans, 2009.



D. STEPHEN LONG

Cary M. McGuire University Professor of Ethics

The Perfectly Simple Triune God: Aquinas and His Legacy. Fortress, 2016.

Saving Karl Barth: Hans Urs von Balthasar's Preoccupation. Fortress, 2014.

Keeping Faith: An Ecumenical Commentary on the Articles of Religion and Confession of Faith in the Wesleyan Tradition. Cascade Press, 2012.

Hebrews: A Theological Commentary on the Bible. Westminster John Knox Press, September, 2011.

Christian Ethics: Very Short Introduction. Oxford University Press, 2010.



HUGO MAGALLANES

Associate Professor of Christianity and Cultures; Director, Center for the Study of Latino/a Christianity and Religions

“Methodist: Immigration in the U.S. and Wesleyan Methodology.” In *Immigrant Neighbors*

Among Us: Immigration Across Theological Traditions. Ed M. Daniel Carroll R. and Leopoldo A. Sanchez M. Pickwick Publications, 2015.

Acción Social: El Pueblo Cristiano Testifica del Amor de Dios (Social Action: The Community of Believers Offers a Witness of God's Love). Nashville: Abingdon Press, 2012.

“Christian Ministry in a Multicultural Society: Who and What needs to change?” In *Gen2Gen: Sharing Jesus Across the Generations.* Ed. Richard Gentzler, Jr., Craig Kenneth Miller, Melanie C. Gordon, and Abby Parker. Nashville: General Board of Discipleship, 2012.

Jesus in the Hispanic Community: Images of Christ from Theology to Popular Religion. Ed. Harold J. Recinos and Hugo Magallanes. Louisville: Westminster John Knox, 2009.

Introducción a la Vida y Teología de Juan Wesley (Introduction to the Life and Theology of John Wesley). Nashville: Abingdon Press, 2005.



NATALIA MARANDIUC

Assistant Professor of Christian Theology

“Human Will, Divine Grace, and Virtue: Jonathan Edwards Tangles with Immanuel Kant.” In *Jonathan Edwards and Scotland.* Ed. Kenneth P. Minkema and Adriaan C. Neale. Edinburgh, UK: Dunedin Academic Press, 2011.

“Monasticism.” “Unitarians.” *Encyclopedia of Global Religion.* Ed. Wade Clark Roof and Mark Jurgensmeyer. Thousand Oaks, Calif.: Sage Publications, 2011.

“Kant's View of the Church: An Intellectual Missionary, Yet an Impoverished Ecclesiology.” *Archaeus X* 31 (2006): 109–130.



BRUCE D. MARSHALL

Lehman Professor of Christian Doctrine

“What is the Eucharist? A Dogmatic Outline.” In *The Oxford Handbook of Sacramental Theology,* ed. Hans Boersma & Matthew Levering. Oxford: Oxford University Press, 2015.

“Look on the Faith of Your Church: Mary's Assent and the Task of Theology,” *Nova et Vetera* (English edition) 13/2 (2015)

“The Absolute and the Trinity.” In *Christentum und Philosophie: Einheit in Übergang,* ed. Jean-Luc Marion & Walter Schweidler. Freiburg: Verlag Karl Alber, 2014.

“Beatus vir: Thomas d'Aquin, Romains 4, et le role de l'imputation dans la justification,” *Revue thomiste* 111/1 (2011)

Trinity and Truth. Cambridge: Cambridge University Press, 2000.



ALYCE M. MCKENZIE

Le Van Professor of Preaching and Worship; Althuler Distinguished Teaching Professor; Director, Perkins Center for Preaching Excellence

What Not to Say: Avoiding the Common Mistakes That Can Sink Your Sermon. Co-authored with

John C. Holbert. Louisville: Westminster John Knox, 2012.

Novel Preaching: Tips from Top Writers on Crafting Creative Sermons. Louisville: Westminster John Knox, 2010.

Parental Discretion Advised: Preaching to Adults from the Old Testament. Co-edited with Charles Aaron. St. Louis: Chalice Press, 2013.

Entries for the Second Sunday After Christmas, Years A, B and C (Jeremiah 31:7–14; Psalm 147:12–20; Ephesians 1:3–14; and John 1:1–9, 10–18). In *Preaching Social Justice and Transformation: A Lectionary Commentary.* Ed. Dawn Ottoni Wilhelm and Ronald J. Allen. Louisville: Westminster John Knox, 2011.

“Preaching John Wesley's Holy Living to Postmodern People.” *The Preacher: The Journal of the College of Preachers of the UK* (Spring 2011).



REBEKAH MILES

Professor of Ethics and Practical Theology;
Director, Graduate Program in Religious
Studies

When the One You Love Is Gone. Nashville:
Abingdon, 2012.

Dictionary of Scripture and Ethics. Gen. ed. Joel B. Green, associate
ed. Rebekah Miles, Allen Verhey and Jacqueline Lapsley. Grand
Rapids: Baker Academic, 2011.

*Georgia Harkness: The Remaking of a Liberal Theologian, Collected
Essays from 1929–1942.* Louisville: Westminster John Knox, 2010.

The Bonds of Freedom: Feminist Theology and Christian Realism.
New York: Oxford University Press, 2001.

The Pastor as Moral Guide. Minneapolis: Fortress Press, 1999.



PRISCILLA POPE-LEVISON

Associate Dean for External Programs

“Facing the Pedagogical Challenges of
Christianity and Feminism in the College
Classroom.” *Facing Challenges: Feminism in
Christian Higher Education and Other Places*, eds.

Allyson Jule and Bettina Tate Pedersen. Newcastle Upon Tyne:
Cambridge Scholars Publishing, 2015, 73-87.

*Building the Old Time Religion: Women Evangelists in the
Progressive Era*, NYU Press, 2014. Awarded the Smith/Wynkoop
Book Award by the Wesleyan Theological Society and listed in
Choice as an Outstanding Academic Title for 2014.

“Holiness and Pentecostal Movements Within Methodism.” *The
Ashgate Research Companion to World Methodism*, eds. Peter Forsaith,
William Gibson, and Martin Wellings. London: Ashgate Publishing,
2013: 141-55.

Sex, Gender and Christianity, ed. Priscilla Pope-Levison and John R.
Levison. Eugene, Ore.: Cascade Books, 2012.

“Emma Ray in Black and White: The Intersection of Race, Region, and
Religion.” *Pacific Northwest Quarterly* 102:3 (Summer 2011): 107-16.



HEIDI A. MILLER

Assistant Professor of Christian Worship

“Finding Sustenance in Rituals and Rites of
Passage.” In *Youth Ministry at a Crossroads*.
Ed. Andy Brubacher Kaethler and Bob Yoder.
Harrisonburg: Herald Press, 2011.

*The Spiritual Practice of Ritually Enacted Narrative: Expanding
Pilgram Marpeck’s Understanding of Action in the Lord’s Supper.*
The Catholic University of America: Washington, D.C., 2011.



HAROLD J. RECINOS

Professor of Church and Society

Crossing Bridges. Floricanto Press, 2016.

Long Way Home. Floricanto Press, 2016.

Voices on the Corner. Wipf and Stock, 2015

*Wading Through Many Voices: Toward a Theology of Public
Conversation.* Ed. Harold J. Recinos. Lanham, Maryland: Rowman
& Littlefield, 2011.

*Jesus in the Hispanic Community: Images of Christ from Theology
to Popular Religion.* Ed. Harold J. Recinos and Hugo Magallanes.
Louisville: Westminster John Knox, 2009.



EVELYN L. PARKER

Susanna Wesley Centennial Professor of
Practical Theology; Associate Dean for
Academic Affairs

“Bridging Civil Rights and Hip Hop
Generations.” In *Black Practical Theology*, Dale
P. Andrews and Robert L. Smith, Jr. editors. Waco, Texas: Baylor
University Press, 2015.

“Womanist Approaches to Practical Theology.” In *Blackwell
Companion to Practical Theology*. Ed. Bonnie J. Miller-McLemore.
Hoboken, N.J.: Wiley-Blackwell, 2011.

“Honoring the Body.” In *On Our Way: Christian Practices for Living
a Whole Life*. Ed. Dorothy C. Bass and Susan R. Briehl. Nashville:
Upper Room Books, 2010.

*The Sacred Selves of Adolescent Girls: Hard Stories of Race, Class,
and Gender.* Ed. Evelyn L. Parker. Cleveland: Pilgrim Press, 2006.

“Singing Hope and Practicing Justice: Adolescent Emancipatory
Hope Embodied in the Life of Ruby Doris Smith.” In *Nurturing
Child and Adolescent Spirituality: Perspectives from The World’s
Religious Traditions*. Ed. Karen Marie Yust, Aostre N. Johnson,
Sandy E. Sasso, and Eugene C. Roehlkepartain. Lanham, Md.:
Rowman & Littlefield, 2006.



SUSANNE SCHOLZ

Professor of Old Testament

*La Violencia and the Hebrew Bible: Politics and
Histories of Biblical Hermeneutics on the American
Continent.* Co-editor and Contributor. Semeia Studies.
Atlanta, GA: Society of Biblical Literature, 2016.

*Feminist Interpretation of the Hebrew Bible in Retrospect: Method
(Volume 3).* Editor and Contributor. Sheffield: Sheffield Phoenix
Press, 2016.

Hidden Truths from Eden: Esoteric Readings of Genesis 1-3. Co-
editor and Contributor. Semeia Studies. Atlanta: Society of Biblical
Literature, 2014.

*Feminist Interpretation of the Hebrew Bible in Retrospect: Social
Locations (Volume 2); Biblical Books (Volume 1).* Editor and
Contributor. Sheffield: Sheffield Phoenix Press, 2014; 2013.

Sacred Witness: Rape in the Hebrew Bible. Minneapolis: Fortress
Press, 2010.



ABRAHAM SMITH
Professor of New Testament

“Witnesses for the Defense in the Gospel of Luke.” In *Oxford Handbook of Biblical Narrative*. Ed. Danna Nolan Fewell. Oxford: Oxford University, 2016.

Mark: Shaping the Life and Legacy of Jesus.

Phoenix Guides to the New Testament. Sheffield, England: Phoenix, 2015.

“Cultural Studies.” In *The Oxford Encyclopedia of Biblical Interpretation*. Oxford: Oxford University, 2013.

New Interpreter’s Study Bible. Ed. Walter Harrelson, Phyllis Trible, James Vanderkam, Donald Senior and Abraham Smith. Nashville: Abingdon Press, 2003.

Slavery, Text and Interpretation: Semeia. Ed. Allen Dwight Callahan, Richard Horsley and Abraham Smith 83-84 (1998).



MARK W. STAMM
Professor of Worship

Devoting Ourselves to the Prayers, A Baptismal Theology for the Church’s Intercessory Work. Nashville: Discipleship Resources, 2015.

Sacraments and Discipleship: Understanding Baptism and the Lord’s Supper in a United Methodist Context. 2nd ed. Nashville: OSL Publications, 2013.

“What Are We Doing? Thoughts About a Seminary Chapel Program in an Ecumenical Setting.” *Worship* 84, no. 2 (March 2010): 121–137.

Extending the Table: A Guide for a Ministry of Home Communion Serving. Nashville: Discipleship Resources, 2009.

Let Every Soul Be Jesus’ Guest: A Theology of Open Communion. Nashville: Abingdon Press, 2006.



JEANNE STEVENSON-MOESSNER
Professor of Pastoral Care

Overture to Practical Theology: The Music of Religious Inquiry. Eugene, Ore.: Wipf and Stock, 2016.

“Islamic Studies at North American Theological

Seminaries: Spotlight on Theological Education.” In *Religious Studies News*, April 2016, editor.

“The Intersectionality in Theological Education: Engaging Complexity, Activism, and Multiple Consciousness.” In *Religious Studies News*, March 2015, editor.

Portable Roots: Transplanting the Bicultural Child. Cambridge Scholars Publishing, 2014.

The Elephant in the Church: What You Don’t See Can Kill Your Ministry. Co-authored with Mary Lynn Dell. Nashville: Abingdon Press, 2013.

Women Out of Order: Risking Change and Creating Care in a Multi-Cultural World. Ed. Jeanne Stevenson-Moessner and Teresa Snorton. Minneapolis: Fortress Press, 2010.



THEODORE WALKER, JR.
Associate Professor of Ethics and Society

The Big Bang and God: An Astro-Theology. Co-authored by Theodore Walker Jr. and Chandra Wickramasinghe. Palgrave Macmillan, 2015.

“The Liberating Role of Astronomy in an Old Farmer’s Almanac: David Rittenhouse’s ‘Useful Knowledge’ and a Benjamin Banneker Almanac for 1792.” *Journal of Cosmology*, vol. 19 (June 2012).

“‘The Relation of Biology to Astronomy’ and Theology: Panspermia and Panentheism; Revolutionary Convergences Advanced by Fred Hoyle and Chandra Wickramasinghe.” *Journal of Cosmology*, vol. 19 (June 2012).

Whiteheadian Ethics: Abstracts and Paper from the Ethics Section of the Philosophy Group at the 6th International Whitehead Conference at the University of Salzburg, July 2006. Cambridge: Cambridge Scholars Publishing, 2008.

Mothership Connections: A Black Atlantic Synthesis of Neoclassical Metaphysics and Black Theology. Albany, N.Y.: State University of New York Press, 2004.



SZE-KAR WAN
Professor of New Testament

Diverse Strands of a Common Thread: An Introduction to Ethnic Chinese Biblical Interpretation. Chuen King Lecture Series 11. Hong Kong: Divinity School of Chung Chi

College, The Chinese University of Hong Kong, 2014 (editor with Mary F. Foskett).

Power in Weakness: Conflict and Rhetorics in Paul’s Second Letter to the Corinthians. The New Testament in Context. Valley Forge: Trinity Press International, 2000.

The Bible in Modern China: The Literary and Intellectual Impact. Sankt Augustin: Monumenta Serica, 1999 (editor with I. Eber and K. Walf).

“Ethnic Construction and Paul’s Letter to the Romans.” In *Festschrift in Honor of Professor Lo Lung-kwong*, ed. Ying Fuk-tsang et al. Hong Kong: Chinese Christian Literature Council, 2014. 473–98.

“Does God Really Love Diversity?: A Chinese American New Testament Scholar Speaks.” In *God Loves Diversity and Justice: Progressive Scholars Speak about Faith, Politics, and the World*, ed. S. Scholz. Lanham, etc.: Lexington Books, 2013. 129–144.





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